# Fairfield City School District: Excellence, preparation for life, opportunities for all!

# BOARD OF EDUCATION MEETING AGENDA

|             | BUARD OF EDUCATION                                                      | IN MEETING AGENDA         |                            |
|-------------|-------------------------------------------------------------------------|---------------------------|----------------------------|
| FEBRUAR     | Y 19, 2009                                                              | REGULAR MEET<br>KINDERGAI | ING 6:30 PM<br>RTEN CENTER |
| CALL TO O   | RDER                                                                    |                           |                            |
| ROLL CALI   | L                                                                       |                           |                            |
|             | Bailey Engel                                                            | Kearns Morris _           | Murray                     |
| PLEDGE OF   | FALLEGIANCE                                                             |                           |                            |
| PRESENTA    | TIONS                                                                   |                           |                            |
| A. "Going C | Green " - Dr. David Vernot, Curricul                                    | um Department             |                            |
| COMMUNI     | CATION                                                                  |                           |                            |
| -           | ortion of the meeting where you, the share your thoughts with the Board |                           |                            |
| SUPERINTI   | ENDENT'S RECOMMENDATION                                                 | S AND REPORTS             |                            |
| A. Personn  | el Certificated                                                         |                           |                            |
| 1. Re       | esignations                                                             |                           |                            |
| a.          | Candace Aston, District, Elemente (effective at the end of the day of   | •                         | purposes)                  |
| b.          | Holly Collins, West, Physical E (effective July 1, 2009; for retire     |                           |                            |

- c. Dawn Farris, Central Elementary, Unit Leader, Grade 2 (resigning 27%, effective March 2, 2009; for childrearing purposes)
- d. Preston Johnson, East Elementary, Principal (effective at the end of the day on June 10, 2009; for personal reasons)
- e. Susan Lindberg, Kindergarten Center, Principal (effective July 1, 2009; for personal reasons)
- f. Ken Powell, Middle, Track 7/8 (effective 2008-09; to accept Head Track Coach 7/8 position)

## 2. Unpaid Leaves of Absence

- a. Candice Lessing, School Psychologist, Kindergarten and Middle (effective February 23, 2009 through the end of the 2008-2009 school year; for childrearing purposes)
- b. Angela Mangicaro, Nurse, Freshman (effective January 23, 2009; for family illness)

## 3. Employment

- a. Michelle Rampton, Intermediate, Art, 50% (recommended for a new one-year limited teaching contract for the 2008-2009 school year, effective February 17, 2009; for a replacement position)
- b. Extracurricular

## **Senior High**

James Glaser, Variety Show Director Mark Jarvis, Volleyball, Boys, Assistant Melanie Martin, Variety Show Director Jacob Tyhur, Volleyball, Boys, Assistant

## Freshman

Jenn Carroll, Volleyball, Boys Robbin Conroy, Vocal Music Director

### Middle

Ken Powell, Head Track Coach 7/8 Lindsey Emrick, Track 7/8 Amy Piatt, Track 7/8 Lisa Whited, Department Head, Social Studies, 7<sup>th</sup> (effective January 26, 2009; for the remainder of the school year)

### **Intermediate**

Karen Gutzwiller, Department Head, Special Ed., 6th (effective February 11, 2009; for the remainder of the school year)

#### Central

Lois Allen, Special Subjects Chairperson (effective February 9, 2009; for the remainder of the school year)

#### East

Annie King, Special Subjects Chairperson (effective January 23, 2009; for the remainder of the school year)

#### North

Beverly McKinley, Unit Leader, Special Education

### c. ESL Tutors

Julie Garrett Dixie Huff Xenia Ramos Jeremy Young

(Periodically the district has students who qualify for English as a Second Language services as determined through the district's established assessment process. It is recommended that the above-noted person(s) be employed as an ESL Tutor at the rate of \$23.86 per hour,

#### effective for

the 2008-2009 school year.)

#### d. Home Instructors

Shirley Grant Alexis Richter

(Periodically the district has students who qualify for home instruction by placement on an IEP developed through the Special Services Department. It is recommended that the abovenoted person(s) be employed as Home Instructors at the rate of \$23.86 per hour, effective for the 2008-2009 school year.)

## e. Substitute Teachers

Susan Backscheider Zachary Knox
Jonathan Barger Annita Lay
Frances Behling Justin Maddock
Danielle Bly Vannessa Moore

Emily Breitholle

(Gerald) Benjamin Bruce

Monica Chapman

Meghan Cleary

Diana Cotton

Felicia Crooks

Tonya Enderle

Lauren Mustain (Nurse)

Daniel Neugebauer

Bonnie Nuxhall

Bradford Pfarr

Xenia Ramos

Amy Rapp

Kyle Ruder

Brittany Gagel Lindsay Schroeder
Shirley Grant Jerry J. Sowders
Lindsay Green Sarah Stephenson
William Groh Stephanie Wagers
Katie Heinrich Rebecca Warren
Jennifer Hutson Katie Williams
Howard Jinkinson Jeremy Young

(All recommendations are for the 2008-2009 school year at a rate of \$80.00 per day.)

|    | Mo            | tion to | o accept th | ne recommendati                          | ions:                                                                       | ; 2nd               |             |
|----|---------------|---------|-------------|------------------------------------------|-----------------------------------------------------------------------------|---------------------|-------------|
|    |               |         | _           | speaker, not to ex<br>board vote)        | cceed 10 minutes t                                                          | otal time for publi | c           |
|    | ·             | B       | ailey       | Engel                                    | Kearns                                                                      | Morris              | Murray      |
|    | Pre           | sident  | t declares  | motion                                   | •                                                                           |                     |             |
| В. | Pers          | sonnel  | Classifi    | ied                                      |                                                                             |                     |             |
|    | 1.            | Res     | ignations   |                                          |                                                                             |                     |             |
|    |               | a.      | •           |                                          | te, Food Service A                                                          |                     |             |
|    | 2.            | Lea     | ves of Abs  | sence                                    |                                                                             |                     |             |
|    |               | a.      |             | Barnett, Transpor<br>e January 21 thro   |                                                                             | 9; unpaid personal  | medical)    |
|    |               | b.      | (effectiv   | e January 28 thro                        | Custodian, 1 <sup>st</sup> Shif<br>ugh April 26, 2009<br>unpaid family medi | ; extension of unpa | id personal |
|    |               | c.      |             | nders, North, Cust<br>ve February 6 thro |                                                                             | 009; unpaid person  | al medical) |
|    |               | d.      | -           | -                                        | . High, Educational<br>ugh March 5, 2009                                    |                     |             |
|    | 3. Employment |         |             |                                          |                                                                             |                     |             |
|    |               | a.      |             | ,                                        | e, Food Service Ass<br>009; replacement po                                  |                     |             |
|    |               | b.      |             | •                                        | Food Service Assis                                                          |                     |             |
|    | 4             | Duos    | matiana     |                                          |                                                                             |                     |             |

- 4. Promotions
  - a. Susan Emmons, Middle, Clerk IV, to Intermediate, Secretary III (effective January 26, 2009)
  - b. Patricia Manning, Sr. High, Food Service Assistant, 3 hours per day, to Transportation, Bus Driver (effective January 26, 2009)

| Mo  | tion to acce <sub>l</sub>                                                                              | pt the r    | ecommendati      | ons:                   | _; 2nd                 |                                                                                   |  |
|-----|--------------------------------------------------------------------------------------------------------|-------------|------------------|------------------------|------------------------|-----------------------------------------------------------------------------------|--|
|     | (Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote) |             |                  |                        |                        |                                                                                   |  |
|     | Bailey                                                                                                 |             | Engel            | Kearns                 | Morris                 | Murray                                                                            |  |
| Pre | esident decla                                                                                          | res mo      | tion             | •                      |                        |                                                                                   |  |
| C.  | Other Iten                                                                                             | ns for B    | oard Action      |                        |                        |                                                                                   |  |
|     | 1. Reco                                                                                                | ommen       | d Approval of    | Volunteer:             |                        |                                                                                   |  |
|     | Dia                                                                                                    | ne Cobe     | y, Senior High   | n, Softball Assistan   | t                      |                                                                                   |  |
|     | in dis                                                                                                 | strict athl | etic programs. B | oard approval of volun | teers is a requirement | or the 2008-2009 school year<br>of the Ohio High School<br>l required documents.) |  |
| Mo  | otion to acce                                                                                          | pt the r    | ecommendati      | ons:                   | _; 2nd                 |                                                                                   |  |
| •   | vo minutes p<br>or to board                                                                            | _           | nker, not to ex  | cceed 10 minutes to    | otal time for publ     | ic comments                                                                       |  |
|     | Bailey                                                                                                 |             | _ Engel          | Kearns                 | Morris                 | Murray                                                                            |  |
| Pre | esident decla                                                                                          | res mo      | tion             | ·                      |                        |                                                                                   |  |
|     |                                                                                                        |             |                  | NS AND REPORT          |                        |                                                                                   |  |

# TR

A. Recommend approval of the minutes of the following meetings:

January 8, 2009 – Organizational/Work Session

January 24, 2009 – Special Meeting/Board Retreat

February 5, 2009 – Work Session

February 8, 2009 – Special Meeting

- B. Recommend approval of the financial reports for the month of January 2009.
- Recommend approval of the 2008-09 Amended Appropriations Resolution.
- D. Recommend approval of the disposal of the following fixed assets:

| Tag Number | <u>Description</u> | <u>Location</u>        |
|------------|--------------------|------------------------|
| 16874      | Fax machine        | Athletic Dept.         |
| 15641      | Computer           | <b>Business Office</b> |
| 20460      | Cell phone         | <b>Business Office</b> |
| 04539      | Printer            | Central                |
| 08310      | Computer           | Central                |

| 11657 | Computer | Freshman     |
|-------|----------|--------------|
| 11656 | Computer | Freshman     |
| 10363 | Computer | Freshman     |
| 09516 | Computer | Intermediate |
| 09141 | Computer | Intermediate |
| 14876 | Computer | South        |
| 12393 | Computer | South        |
| 08325 | Computer | South        |
| 08128 | Computer | South        |
| 08339 | Computer | South        |
| 16864 | Computer | South        |
| 10365 | Computer | Technology   |

- E. Recommend approval of the following donations:
  - 1. A donation of 82 cartons of color copy paper valued at \$5,118 from The Cincinnati Insurance Company to Fairfield City Schools.
  - 2. A donation of \$175 from Priscilla Plunkett to Fairfield South Elementary for replacement of security covers for the Fairfield South Elementary School sign.
  - 3. A donation of \$2,250 from the Wal-Mart (Springdale store) to Fairfield Intermediate School.
  - 4. A donation of \$1,569.85 from the Wal-Mart (Springdale store) to Fairfield City Schools Athletic Department.
  - 5. A donation of office furniture valued at \$4,740 from NAI Bergman to Fairfield City Schools.

F. Recommend approval of the workers' compensation services contract with Hunter Consulting Company effective June 1, 2009 – May 31, 2010. (Contract previously provided to the Board for review.)

| Motion to accept the recommendations:; 2nd                                                             |                                |  |  |  |
|--------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|
| (Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote) |                                |  |  |  |
| Bailey Engel Kear                                                                                      | rns Morris Murray              |  |  |  |
| President declares motion                                                                              |                                |  |  |  |
| OTHER ITEMS FOR BOARD DISCUSSION                                                                       |                                |  |  |  |
| A. Book Study - <u>A Whole New Mind</u> by Danie                                                       | el Pink - chapters 7, 8, and 9 |  |  |  |
| COMMITTEE REPORTS                                                                                      |                                |  |  |  |

A. Butler Tech – Dan Murray and Dr. Mark Morris

| B. Student Liaiso                        | . Student Liaison Report - William McIlwain                                              |                     |        |        |  |  |
|------------------------------------------|------------------------------------------------------------------------------------------|---------------------|--------|--------|--|--|
| ANNOUNCEMEN                              | ITS                                                                                      |                     |        |        |  |  |
| February 27                              | Progress Report                                                                          | ts Grades 1-12      |        |        |  |  |
| BOARD MEMBE                              | R COMMENTS                                                                               |                     |        |        |  |  |
| RECESS TO EXE                            | CUTIVE SESSION                                                                           | TO DISCUSS          |        |        |  |  |
| Court Action 121.2<br>Collective Bargain | Compensation of Per<br>22 (G) (3) – Pending<br>ing 121.22 (G) (4)<br>e executive session | g or Imminent Litig | gation |        |  |  |
|                                          | Engel                                                                                    |                     |        |        |  |  |
| President declare                        | s motion                                                                                 | •                   |        |        |  |  |
| President conven                         | es executive session                                                                     | n at P.M            | I.     |        |  |  |
| President resume                         | s regular meeting a                                                                      | at P.N              | м.     |        |  |  |
| ADJOURNMENT                              |                                                                                          |                     |        |        |  |  |
| Motion to adjour                         | n:; 2                                                                                    | 2nd                 | -      |        |  |  |
| Bailey _                                 | Engel                                                                                    | Kearns              | Morris | Murray |  |  |
| President declare                        | s motion                                                                                 | <b>.</b>            |        |        |  |  |
| President adjourn                        | ns meeting at                                                                            | P.M.                |        |        |  |  |