

**BOARD OF EDUCATION MEETING AGENDA**

**JULY 5, 2006**

**SPECIAL SESSION**

**7:30 AM**

**OPERATIONS BUILDING**

**CALL TO ORDER**

**ROLL CALL**

\_\_\_\_\_ **Engel**    \_\_\_\_\_ **Morris**    \_\_\_\_\_ **Murray**    \_\_\_\_\_ **Senger**    \_\_\_\_\_ **Wenning**

**SUPERINTENDENT’S RECOMMENDATIONS AND REPORTS**

**A. Personnel -- Certificated**

**1. Employment**

- a. Austin Sanders, High School, Assistant Principal  
(recommended for a new two year administrative contract effective July 5, 2006, for a replacement position)**

**Motion to accept the recommendations: \_\_\_\_\_ ; 2nd \_\_\_\_\_**

**(Two minute per speaker, not to exceed 10 minutes total time for public comments prior to board vote)**

\_\_\_\_\_ **Engel**    \_\_\_\_\_ **Morris**    \_\_\_\_\_ **Murray**    \_\_\_\_\_ **Senger**    \_\_\_\_\_ **Wenning**

**President declares motion \_\_\_\_\_.**

**ANNOUNCEMENTS**

July 10	Drum Corps Show	
July 18	6:00 Board Meeting	High School Community Room

**MISCELLANEOUS**

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

**Motion to adjourn: \_\_\_\_\_ ; 2nd \_\_\_\_\_**

\_\_\_\_\_ **Engel**    \_\_\_\_\_ **Morris**    \_\_\_\_\_ **Murray**    \_\_\_\_\_ **Senger**    \_\_\_\_\_ **Wenning**

**President declares motion \_\_\_\_\_.**

**President adjourns meeting at \_\_\_\_\_ A.M.**

